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## STATE OF SOUTH CAROLINA

(Caption of Case)

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JAN 31 2008

T.T.W.W/W

BEFORE THE  
PUBLIC SERVICE COMMISSION  
- OF SOUTH CAROLINA

## TRANSPORTATION COVER SHEET

DOCKET

NUMBER: 2007-445-A

(Please type or print)

Submitted by: South Carolina Movers ConfAddress: 2425 Denville StColumbia, SC 29250-0166(PO Box 50166)

SC Bar Number:

Telephone: 803-799-4306Fax: 803-254-7148

Other:

Email: aladams@adamsmovers.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
- ☐ Other: \_\_\_\_\_

## INDUSTRY (Check one)

## NATURE OF ACTION (Check all that apply)

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Electric                    | <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                                   |
| <input type="checkbox"/> Electric/Gas                | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certification                 |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation                 |
| <input type="checkbox"/> Electric/Water              | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement                          |
| <input type="checkbox"/> Electric/Water/Telecom.     | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment                          |
| <input type="checkbox"/> Electric/Water/Sewer        | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter                        |
| <input type="checkbox"/> Gas                         | <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                                  |
| <input type="checkbox"/> Railroad                    | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery                     |
| <input type="checkbox"/> Sewer                       | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition                        |
| <input type="checkbox"/> Telecommunications          | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation                               |
| <input type="checkbox"/> Transportation              | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                                  |
| <input type="checkbox"/> Water                       | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                                    |
| <input type="checkbox"/> Water/Sewer                 | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input checked="" type="checkbox"/> Other: <u>Professional Fee</u> |
| <input type="checkbox"/> Administrative Matter       | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |  |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |  |
|  | <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |  |

PUBLIC SERVICE  
COMMISSION

JAN 31 AM 10:14

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January 30, 2008

The Public Service Commission  
Attn; Docketing Department  
101 Executive Central  
Columbia, SC 29210

Dear Commissioners:

The South Carolina Trucking Association, Movers Conference Board of Directors met Monday January 29, 2008 to discuss a response to the Public Service Commission proposed institution of a Max Rate Tariff system. Our collective comments are:

With respect to Docket # 2007-421-T:

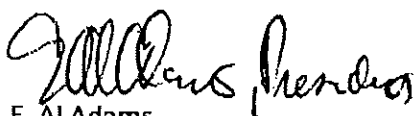
- We believe the current tariff system serves the consumers of South Carolina
- A change in our current system would be confusing to the consuming public
- Rural customers would not be served as Movers would charge more to travel to outlying locations
- SC has a history of well established moving companies and a change would bring instability to the state industry
- This action would create an additional burden on the PSC
- This proposed change would be ultimately counterproductive to the goals of the PSC
- SC's current system of tariff filings by individual company is a system the Federal Government has been trying to implement ever since deregulation in 1980

With respect to Docket # 2007-445-A:

- We support any Law that allows for an audit of consumer invoices and allows for refunds and collections of improperly invoiced bills of lading
- We support any Law that effectively regulates the moving of Household Goods by storage container

Thank You for the opportunity to comment.

Respectfully submitted,



E. Al Adams

President / Movers Conference

VIA fax 763-0801

896-5199

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